



**5<sup>th</sup> Annual J.W. North HS Leadership Retreat**  
**Friday, August 2, 2019 5:00 p.m. - Midnight**

**RIVERSIDE UNIFIED SCHOOL DISTRICT CONSENT FORM FOR SCHOOL ACTIVITY**

*Please return this permission slip at USL Meeting on July 30 (USL Officers) or at Retreat Check-in (All leaders)*

To the Parent or Legal Guardian of: Student's Name \_\_\_\_\_

Teacher/Designee in Charge: Becky Porter, Activities Director      [rporter@rusd.k12.ca.us](mailto:rporter@rusd.k12.ca.us)      951.203.7786

X Single      Date: **Friday, August 2, 2019**      Report Time: **4:30 p.m.**      Dismissal Time: **12:00 a.m. MIDNIGHT**

Destination:      **JW North Theater**

Instructional Focus:      **Leadership Development**

Transportation:      **Parents must provide transportation for their student to North HS. Park/Drop-off/Pick-up in Back Lot**

*Riverside USD does not provide medical insurance for students for school related injuries. On any occasion where student emergency medical care is deemed necessary, Parent/Guardian herein authorizes such emergency transportation and/or medical attention as may be required. Further, Parent/Guardian agrees to defend, indemnify and hold harmless the Riverside Unified School District, the Board of Trustees, the individual members thereof, and all District officers, staff, agents, employees and volunteers from any and all loss, costs, and expense including legal fees or other obligations or claims, arising directly or indirectly out of any liability or claim of loss or liability for personal injury, bodily injury to persons, contractual liability, and damage to property, or any other loss, damage, injury or other claim of any kind or nature, arising out of participation in the field study trip and any medical or dental treatment which may be rendered to minor child student. Parent/Guardian agrees to assume the financial responsibility for such care as the treating doctor may consider necessary. This waiver shall not apply to any occurrences which may arise solely out of the negligence of the district, its employees or agents.*

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**THE INFORMATION IN THIS SECTION MUST BE FILLED OUT AND RETURNED TO THE SCHOOL ON AUGUST 12 (USL), OR AT THE DOOR. NO PERMISSION FOR PARTICIPATING IN A FIELD TRIP CAN BE GRANTED OVER THE TELEPHONE. Students requiring medication while on the field trip must have a CURRENT medication order on file at school. If there is not a CURRENT medication order, please have your child's physician complete 26-9050a Medication Order and return completed form to school at least two (2) weeks prior to field trip.**

Name of medication: \_\_\_\_\_ When and how often taken: \_\_\_\_\_ Dosage amount: \_\_\_\_\_

**Health information:**

Are there any physical defects or congenital illnesses that may endanger his/her activity or safety? \_\_\_\_\_

Please add information that you feel we need to know about your child's health: \_\_\_\_\_

List any known allergies to insects, food, medicines, other \_\_\_\_\_

Does your child have an Epi-pen?  Yes  No Does he/she have parent/physician authorization to self administer?  Yes  No

Does your child have an Inhaler for Asthma?  Yes  No Does he/she have parent/physician authorization to self administer?  Yes  No

**In case of emergency, if I, the parent, cannot be reached at** \_\_\_\_\_ **or** \_\_\_\_\_  
(Home phone) (Cell phone/Work phone)

**Please contact:** \_\_\_\_\_ **at** \_\_\_\_\_

**I accept the conditions described on this form and give my consent for my son/daughter to participate in the Leadership Retreat.**

\_\_\_\_\_  
(Parent/Guardian Signature)      **Date:** \_\_\_\_\_

Original – School    Yellow – Teacher    Pink – Parent/Guardian

26-9050 Field Trip Consent Form - English 03/22/11

**Attention Parents!**

Supervision will be provided by JWN Administration, Teachers and Campus Aides

Attendance is required for participation in 2019-2020 Leadership Classes  
(USL, Link Crew, MCC & Renaissance)

Class Officers and additional student leaders are encouraged, but not required to attend

Students must RSVP to Miss Porter by July 31  
[rporter@rusd.k12.ca.us](mailto:rporter@rusd.k12.ca.us) or text 951.203.7786

**Please pick up students from BACK LOT at 12:00 a.m. SHARP ~ Thank-you!!**